



TOWN OF DEDHAM

MEETING NOTICE

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.

Board or Committee:	Water Resource Advisory Committee
Location:	Dedham Town Hall 450 Washington Street Room 305, 3rd Floor <u>Comments & Questions</u> jrosenberger@dedham-ma.gov 781-751-9240
Day, Date, Time:	Tuesday, November 19, 2024, 6:30 p.m.
Submitted by:	Jeremy Rosenberger

AGENDA

1. **Public Comment*** (5 min)
2. **Discussion w/Public Works Department and Conservation Agent/
Conservation Commission** (45 min)
3. **WRAC Scope & Next Steps (*Next meeting January 21, 2025*)** (10 min)
4. **Approval of 10/15/24 Meeting Minutes** (5 min)
5. **Old/New Business**** (5 min)
6. **Adjourn**

**In addition, it is the custom of the Chair to invite the public to comment throughout the meeting.*

***This item is included to acknowledge that there may be matters not reasonably anticipated by the co-chairs that could be raised during the meeting by other members of the Committee, by staff or others.*