



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board:	Conservation Commission
Via Computer/Phone/Tablet (via Zoom): https://us06web.zoom.us/j/86777026328	
Webinar ID: 867 7702 6328	
Telephone (Audio Only) 1-646-558-8656	
Comments/Questions/ Technical Assistance mlabelle@dedham-ma.gov (617) -581-2880	
Day, Date, Time:	Thursday, September 5 th , 2024, 7:00 PM
Submitted By:	Meredith LaBelle
Date:	Tuesday, September 3 rd , 2024

NOTE: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

AGENDA:

1. **Public Comment**
2. **[Proposed Wetlands Bylaw Amendments \(Chapter 271\) Discussion](#)**
3. **Request for Extension**
 - 3.1. **[688 Providence Highway – DEP 141-0577 – Drainage and Landscape Improvements](#)**
Applicant: Pearl Realty Associates c/o LMML, LLC Representative: Steve Ivas, PWS
4. **New Applications**
 - 4.1. **[688 Providence Highway – RDA 2024-16– Parking Lot Repaving \(After-the-Fact\)](#)**
Applicant: Pearl Realty Associates c/o LMML, LLC Representative: Steve Ivas, PWS
5. **Continued Applications**
 - 5.1. **[142 Milton Street – DEP 141-0637 – Dog Kennel \(After-The-Fact Application\)](#)**
Applicant: Ariel Peguero Representative: David Gorden, Thunderchase Environmental LLC
6. **[Minutes](#)**
7. **Agent's Report**

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.