



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board:	Conservation Commission
Via Computer/Phone/Tablet (via Zoom): https://us06web.zoom.us/j/82408010592	
Webinar ID: 824 0801 0592	
Telephone (Audio Only) 1-646-558-8656	
Comments/Questions/ Technical Assistance mlabelle@dedham-ma.gov (617) -581-2880	
Day, Date, Time:	Thursday, August 22 nd , 2024, 7:00 PM
Submitted By:	Meredith LaBelle
Date:	Monday, August 19 th , 2024

NOTE: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

AGENDA:

1. **Public Comment**
2. [Proposed Wetlands Bylaw Amendments \(Chapter 271\) Discussion](#)
3. **Request for Minor Modification**
 - 3.1. [25 Calvin Road – DEP 141-0613 – Single-Family Dwelling](#)
Applicant: Michael Feely Representative: Paul Lindholm, P.E.
4. **New Applications**
 - 4.1. [10 Campus Drive \(Noble & Greenough School\) – RDA 2024-15 – Mechanical Pad Replacement](#)
Applicant: Noble & Greenough School Representative: Paul Avery, Oak Consulting Group, LLC
 - 4.2. [142 Milton Street – DEP 141-0637 – Dog Kennel \(After-The-Fact Application\)](#)
Applicant: Ariel Peguero Representative: David Gorden, Thunderchase Environmental LLC
5. [Minutes](#)
6. **Officer Elections**
7. **Agent's Report**

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.