



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board:	Conservation Commission
Via Computer/Phone/Tablet (via Zoom): https://us06web.zoom.us/j/81118246516	
Webinar ID: 811 1824 6516	
Telephone (Audio Only) 1-646-558-8656	
Comments/Questions/ Technical Assistance mlabelle@dedham-ma.gov (617) -581-2880	
Day, Date, Time:	Thursday, March 21, 2024, 7:00 PM
Submitted By:	Meredith LaBelle
Date:	March 19, 2024

NOTE: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

AGENDA:

1. **Public Comment**
2. **Minutes**
3. **Open Space Sub-Committee Updates**
4. **Vernal Pool Discussion**
5. **BioBlitz Event Discussion**
6. **Agent's Report**

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.