



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board or Committee:	Select Board
Location:	HYBRID MEETING (O'Brien Meeting Room, 450 Washington St., and via Zoom; see below to join)
Day, Date, Time of Meeting	Thursday, February 2, 2023 @ 6:30 p.m.
Submitted By:	Nancy Baker, Assistant Town Manager
Date Submitted:	Monday, January 30, 2023

You are invited to a Zoom webinar.

When: Feb 2, 2023 06:30 PM Eastern Time (US and Canada)

Topic: Select Board

Please click the link to join the webinar: <https://us06web.zoom.us/j/89723729668>

Or One tap mobile: US: +13092053325,,89723729668# or +13126266799,,89723729668#

Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301

715 8592 or +1 305 224 1968 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215

8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1

564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580

Webinar ID: 897 2372 9668

International numbers available: <https://us06web.zoom.us/j/89723729668>

AGENDA (Amended January 31, 2023¹)

6:30 p.m.

Pledge of Allegiance

Dedham Citizens - Open Discussion

Town Manager's Report including: Town Green, William Gould Project & Public Safety Building

Consent Agenda including: Gifts (Endicott Estate from Michele & John Heffernan (\$250) & Retired Men's Club (\$450) & Library DLIT (\$1500), Paula Meridan (\$25) & Olaf Bodamer (\$500) & Drainlayers (Anchor Excavating, Pat's Contracting, Invernizzi Construction); James Joyce Ramble (4/30/23 12-4 pm; One Day Beer & Wine License; Approval of Race Route & banners in Dedham Square); Pack the Pantry 5K walk/run (6/19/23 8 a.m.)

*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.

1: Agenda item(s) added to agenda on January 31, 2023

- 6:45 p.m. Discussion w Rodney Heger & Margie Lamir Heger Re: Zack Heger Foundation's Inclusive & Accessible Playground & Park Initiative
- 7:00 p.m. Candidate Statements – Cultural Council & Commission on Disability
- 7:15 p.m. Public Hearing – Request for Issuance of an All Alcohol Restaurant License for 50's Diner, Inc. d/b/a 50's Diner, 47 Legacy Blvd. and approval of Katie Mayo as Manager of Record
- 7:25 p.m. Public Hearing – Request for Issuance of a Wine & Malt Restaurant License for Y.M.S.R. Family, Inc. d/b/a Hayashi Sushi Restaurant, 125 Washington St. and approval of Mei Yan Chan as Manager of Record
- 7:35 p.m. Public Hearing – Request for Change of Category/Issuance of an All Alcohol Package Store License for Whole Foods Market Group, Inc. d/b/a Whole Foods Market, 300 Legacy Place
- 7:45 p.m. Discussion w Alex Theoharidis, President & CEO of Coastal Ambulance¹
- 8:00 p.m. Discussion & Vote Re: Appointment to Design Review Advisory Board
- 8:05 p.m. Discussion & Vote Re: Fields Working Group

Old/New Business*
Executive Session (if needed)

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