



TOWN OF DEDHAM

# MEETING NOTICE

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board/Committee:</b>	Sustainability Advisory Committee
<b>Location:</b>	REMOTE MEETING (See instructions below to join)
<b>Day, Date, Time:</b>	November 9, 2022, 7:00pm
<b>Submitted By:</b>	Patrick Hogan
<b>Date:</b>	November 2, 2022

*The Sustainability Advisory Committee advises the Board of Selectmen, municipal departments and committees, and residents on strategies for advancing our local commitment to sound environmental practices both today and for our town's future. These include education initiatives, environmentally sensitive building and planning, renewable energy choices by residential, commercial and municipal properties, and other practices that help Dedham address the impact of pollution and climate change.*

Due to the ongoing COVID-19 Pandemic and State of Emergency, on March 12, 2020, Governor Baker issued an Executive Order Temporarily Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Pursuant to the Order, public bodies are temporarily relieved from the Open Meeting Law's requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

Topic: Sustainability Advisory Committee

Time: Nov 9, 2022 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/86914304031?pwd=b3lFdzRrNTdjWF0Q1Q0U2VnN1pFdz09>

Meeting ID: 869 1430 4031

Passcode: 134921

One tap mobile

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Dial by your location

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+1 312 626 6799 US (Chicago)  
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+1 720 707 2699 US (Denver)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
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+1 669 444 9171 US  
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Meeting ID: 869 1430 4031

Find your local number: <https://us06web.zoom.us/j/86914304031>

**AGENDA:**

1. Public Comment
2. Dedham Square Green Space
3. Watertown Dam Letter of Support
4. Climate Action Plan Goal Review
5. Committee Membership
6. Election of Chair/Vice Chair/Clerk