

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| Of Massachuseus                                       | File with: City or Town Clerk or Election Commission   |
|---|--|
| Fill in Reporting Period dates: Beginning Date: 02/01 | 1/2022 Ending Date: 03/22/2022   |
| Type of Report: (Check one)                           |  |
|   | 30 day after election year-end report dissolution  |
| Tracey A. White  Candidate Full Name (if applicable)  | Committee to Elect Tracey White  Committee Name  |
| Dedham School Committee                               | Committee Name   |
| Office Sought and District                            | Name of Committee Treasurer  |
| 86 Wildwood Drive, Dedham, MA 02026                   | 216 Greenlodge Street, Dedham, MA 02026  |
| Residential Address                                   | Committee Mailing Address  |
| E-mail: TraceySmart21@aol.com                         | E-mail: cszahka@aol.com  |
| Phone # (optional):                                   | Phone # (optional):  |
| SUMMARY BALANC  | CE INFORMATION:  |
| Line 1: Ending Balance from previous report           | 00.00  |
| Line 2: Total receipts this period (page 3, line 11)  | \$8,680.00   |
| Line 3: Subtotal (line 1 plus line 2)                 | \$8,680.00   |
| Line 4: Total expenditures this period (page 5, line  | ne 14) \$2,279.26  |
| Line 5: Ending Balance (line 3 minus line 4)          | \$6,400.74   |
| Line 6: Total in-kind contributions this period (pa   | age 6) \$542.40  |
| Line 7: Total (all) outstanding liabilities (page 7)  | 00.00  |
| Line 8: Name of bank(s) used: Dedham Institution      | for Savings  |
|   | contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55.  (Treasurer's signature)  Date: 03/31/2022  Date: 03/31/2022 |
| Signed under the penalties of perjury:                | (Candidate's signature)  Date: 03/31/2022  |

### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received           | Name and Residential Address (alphabetical listing required)   | Amount     | Occupation & Employer (for contributions of \$200 or more) |
|-------------------------|--|------------|--|
|                         | SEE ATTACHED   |            |  |
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|                         |  |            |  |
| Line 9: Total Rece      | ipts over \$50 (or listed above)   | \$7,125.00 |  |
|                         | eipts \$50 and under* (not listed above)   | \$1,555.00 |  |
|                         | RECEIPTS IN THE PERIOD   | \$8,680.00 | ← Enter on page 1, line 2                                  |
|                         |  |            | Id include only those receipts not itemized above.         |

# COMMITTEE TO ELECT TRACEY WHITE SCHEDULE A - RECEIPTS - March 22, 2022

DATE REC'VD

NAME

**ADDRESS** 

AMOUNT

OCCUPATION

|          | T                           | T         | T        | _                           | 1        | _        |            | Г        | T            | r        |           |              |          |              | 1                                  |          |          |           |           |          | , i                       |          |            |          |          |                            |          |           |          |          |
|----------|-----------------------------|-----------|----------|-----------------------------|----------|----------|------------|----------|--------------|----------|-----------|--------------|----------|--------------|------------------------------------|----------|----------|-----------|-----------|----------|---------------------------|----------|------------|----------|----------|----------------------------|----------|-----------|----------|----------|
| 3/5/2022 | 3/14/2022                   | 3/19/2022 | 3/5/2022 | 3/10/2022                   | 3/5/2022 | 3/7/2022 | 3/12/2022  | 3/5/2022 | 3/5/2022     | 3/5/2022 | 3/15/2022 | 3/5/2022     | 3/6/2022 | 3/5/2022     | 2/26/2022                          | 3/5/2022 | 3/5/2022 | 3/8/2022  | 2/28/2022 | 3/5/2022 | 3/3/2022                  | 3/5/2022 | 3/6/2022   | 3/5/2022 | 3/5/2022 | 3/14/2022                  | 3/6/2022 | 3/5/2022  | 3/5/2022 | 3/9/2022 |
| GRIFFIN  | GRIEGE                      | GREELEY   | GLENNON  | FEDERICO                    | ESTY     | EMERY    | DRZEWINSKI | DRISCOLL | DORIS GUSTIN | DONATI   | DONAHUE   | DELLO IACONO | CUSHMAN  | COUGHLIN CTE | COUGHLIN                           | COSTELLO | CLOSE    | CHUCKRAN  | CANNING   | BURNS    | BROWN d/b/a John Brown RE | BRIGGS   | BORSELLINO | BLACK    | BILAFER  | BAYIATES                   | BARTON   | BARSAMIAN | ANDERSON | AHL      |
| Andrea   | Ziad                        | Nancy     | Cindy    | Joseph                      | Michael  | Michael  | Jayme      | Eileen   | Elizabeth    | Josh     | Јау       | Carmen       | Rita Mae | Kevin        | Robert                             | Kevin    | Nancy    | Alexandra | Laurie    | Maurice  | John                      | Jonathan | Joseph     | Amy      | Steve    | John                       | Allison  | Jennifer  | Debbie   | Kris     |
|          | 6 Chickering Rd, Dedham, MA |           |          | 70 Porter St., Westwood, MA |          |          |            |          |              |          |           |              |          |              | 125 Adams St., Dedham, MA          |          |          |           |           |          | 21 Fresno St., Dedham, MA |          |            |          |          | 95 Lincoln St., Dedham, MA |          |           |          |          |
| \$50.00  | \$300.00                    | \$50.00   | \$50.00  | \$250.00                    | \$50.00  | \$150.00 | \$25.00    | \$25.00  | \$25.00      | \$50.00  | \$100.00  | \$25.00      | \$25.00  | \$100.00     | \$500.00                           | \$50.00  | \$150.00 | \$100.00  | \$100.00  | \$100.00 | \$100.00                  | \$100.00 | \$25.00    | \$50.00  | \$100.00 | \$500.00                   | \$50.00  | \$50.00   | \$25.00  | \$25.00  |
|          | Khoury Group/Manager        |           |          | Fed Corp./Contractor        |          |          |            |          |              |          |           |              |          |              | Jones Lang LaSalle NE LLC/Director |          |          |           |           |          |                           |          |            |          |          | Hellas Plumbing/Plumber    |          |           |          |          |

| DATE REC'VD |
|-------------|
| NAME        |
| ADDRESS     |
| AMOUNT      |
| OCCUPATION  |

|                                | 1 OO:OOT ¢ |                             | inomas      | KYAN                         | 3/5/2022  |
|--------------------------------|------------|-----------------------------|-------------|------------------------------|-----------|
|                                | \$25.00    |                             | Kim         | ERFORD                       | 3/5/2022  |
|                                | \$100.00   |                             | Michael     | RUSH Friends of              | 3/8/2022  |
|                                | \$25.00    |                             | Rosemary    | ROONEY                       | 3/5/2022  |
|                                | \$100.00   |                             | Matthew     | QUINN                        | 3/5/2022  |
|                                | \$50.00    |                             | Jessica     | PORTER                       | 3/5/2022  |
|                                | \$100.00   |                             | Thomas      | POLITO                       | 3/5/2022  |
|                                | \$100.00   |                             | Christopher | POLITO                       | 3/5/2022  |
|                                | \$10.00    |                             | Jonathan    | PIRO                         | 3/8/2022  |
| Supreme Development/Contractor | \$500.00   | 42 Burgess Lane, Dedham, MA | Giorgio     |                              | 3/4/2022  |
|                                | \$100.00   |                             | Michelle    | PERSSON-REILLY               | 3/5/2022  |
|                                | \$100.00   |                             | Melissa     | PEARROW CTE                  | 3/5/2022  |
|                                | \$25.00    |                             | Carol       | O'BRIEN                      | 3/5/2022  |
|                                | \$100.00   |                             | Anthony     | MUCCIACCIO                   | 3/5/2022  |
|                                | \$50.00    |                             | Bob         | MORAN                        | 3/5/2022  |
|                                | \$50.00    |                             | Lisa        | MORAN                        | 3/5/2022  |
|                                | \$100.00   |                             | Elaine      | MONTERISI                    | 3/9/2022  |
|                                | \$50.00    |                             | James       | McLEISH                      | 3/9/2022  |
|                                |            |                             |             | McGrail James/Law Offices of |           |
|                                | \$100.00   | 82 Lowder St., Dedham, MA   | James       | McGRAIL d/b/a                | 3/5/2022  |
|                                | \$50.00    |                             | Mary Ellen  | McDONOUGH                    | 2/27/2022 |
|                                | \$25.00    |                             | Cailen      | McCORMICK                    | 3/6/2022  |
|                                | \$50.00    |                             | Gemma       | MARTIN                       | 3/5/2022  |
|                                | \$50.00    |                             | Monica      | LINARI                       | 3/5/2022  |
|                                | \$100.00   |                             | Lisa        | LAPRADE                      | 3/5/2022  |
|                                | \$100.00   |                             | David       | KRUSZ                        | 3/5/2022  |
|                                | \$50.00    |                             | Margaret    |                              | 3/5/2022  |
|                                | \$50.00    |                             | Sean        | KELLEHER                     | 3/5/2022  |
|                                | \$100.00   |                             | Leanne      | JASSET                       | 3/5/2022  |
|                                | \$20.00    |                             | Colleen     | HYNES                        | 3/5/2022  |
|                                | \$50.00    |                             | Patricia    | НИСНЕЅ                       | 3/5/2022  |
|                                | \$50.00    |                             | Linda       | HICKEY                       | 3/5/2022  |
|                                | \$150.00   |                             | Michele     |                              | 3/5/2022  |
|                                | \$100.00   |                             | Victor      | FT                           | 3/5/2022  |
|                                | \$100.00   |                             | Carol       |                              | 3/5/2022  |
|                                | \$100.00   |                             | Noreen      | GUILFOYLE CTE                | 3/5/2022  |
|                                |            |                             |             |                              |           |

| DATE REC'VD | NAME      |           | ADDRESS                        | AMOUNT   | OCCUPATION                          |
|-------------|-----------|-----------|--------------------------------|----------|-------------------------------------|
| 3/6/2022    | SCHOENER  | Tricia    |                                | \$50.00  |                                     |
| 3/5/2022    | SHEEHAN   | Cherylann |                                | \$25.00  |                                     |
| 3/3/2022    | SMART     | Mildred   | 55 Pratt Ave., Dedham, MA      | \$500.00 | Retired                             |
| 3/6/2022    | SMART     | James     |                                | \$100.00 |                                     |
| 3/5/2022    | SPADA     | Nicholas  |                                | \$100.00 |                                     |
| 3/5/2022    | STEC      | Christine | Augusta                        | \$100.00 |                                     |
| 3/5/2022    | STEPHENS  | Ann       |                                | \$50.00  |                                     |
| 3/6/2022    | TETI      | Maureen   |                                | \$50.00  |                                     |
| 3/5/2022    | TOCCI     | John      | 78 Adams St., Dedham, MA       | \$200.00 | Tocci & Lee LLC/Attorney            |
| 3/6/2022    | WALKO     | Susan     |                                | \$50.00  |                                     |
| 3/18/2022   | WARREN    | Michael   |                                | \$100.00 |                                     |
| 2/10/2022   | ZAHKA     | Camille   | 216 Greenlodge St., Dedham, MA | \$500.00 | Law Offices of Peter Zahka/Manager  |
| 3/5/2022    | ZAHKA     | Lorice    |                                | \$100.00 | Visit                               |
| 3/4/2022    | ZAHKA, II | Peter     | 216 Greenlodge St., Dedham, MA | \$525.00 | Law Offices of Peter Zahka/Attorney |
|             |           |           |                                |          |                                     |

\$8,680.00

### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid (alphabetical listing) Address Purpose of Expenditure   See Attached | ۸de      |             | Add     | lress |        |        |                | Purpose of Expenditu       | re  | Aı       | nount      |
|--|----------|-------------|---------|-------|--------|--------|----------------|----------------------------|-----|----------|------------|
|  |          |             |         |       |        | Ī      | Т              |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     | <u>L</u> |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        | $\  \Gamma \ $ |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        | L              |                            |     | <u> </u> |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        | Ī              |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        | L              |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          | ,          |
| Line 12: Total Expenditures over \$50 (or listed above)                        | ******** |             |         |       |        |        | ΙΓ             |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            | ŀ   |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     | ļ        |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          | ı           |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        | İΓ             |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          | i           |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     | L        |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          | ı           |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          | ı           |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        | lΓ             |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        | <u>  L</u>     |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        |                |                            |     |          |            |
| Line 12: Total Expenditures over \$50 (or listed above)                        |          |             |         |       |        |        | 11             | 0.50 ( 11 ) 1 . 1          |     |          | ±2.220.20  |
| ş  | otal     | Line 12     | Total   | Expe  | enditu | res ov | ver            | r \$50 (or listed above)   |     | <u></u>  | \$2,279.26 |
| Line 13: Total Expenditures \$50 and under* (not listed about                  | tal      | Line 13     | Total l | Expe  | nditui | es \$5 | 0 a            | and under* (not listed abo | ve) |          | 00.00      |
| Enter on page 1, line 4 -> Line 14: TOTAL EXPENDITURES IN THE PERIOD           | TC       | <br>Line 14 | TOTA    | AL E  | XPE    | NDIT   | ľU             | RES IN THE PERIOD          |     |          | \$2,279.26 |

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# <u>COMMITTEE TO ELECT TRACEY WHITE</u> <u>SCHEDULE B - EXPENDITURES - March 22, 2022</u>

| <u>Date</u>                            | <u>Payee</u>                 | <u>Address</u>         | <u>Purpose</u>              | <u>Amount</u>                         |
|--|------------------------------|------------------------|-----------------------------|---------------------------------------|
| 3/6/2022                               | Act Blue                     | PO Box 441146          | Service Charge Fee          | \$19.78                               |
|  |                              | Somerville, MA 02144   |                             | · · · · · · · · · · · · · · · · · · · |
| 3/13/2022                              | Act Blue                     | PO Box 441146          | Service Charge Fee          | \$16.22                               |
|  |                              | Somerville, MA 02144   |                             |                                       |
| 3/20/2022                              | Act Blue                     | PO Box 441146          | Service Charge Fee          | \$17.78                               |
|  |                              | Somerville, MA 02144   |                             |                                       |
| 2/23/2022                              | Dedham Institution for Savin | 55 Elm Street          | Check order                 | \$29.70                               |
|  |                              | Dedham, MA 02026       |                             |                                       |
| 3/16/2022                              | Lowe's                       | 306 Providence Highway | Supplies for Signs          | \$85.12                               |
|  |                              | Dedham, MA 02026       |                             |                                       |
| 3/3/2022                               | The Dedham Times             | 395 Washington Street  | Ad                          | \$144.00                              |
|  |                              | Dedham, MA 02026       |                             |                                       |
| 3/7/2022                               | Zahka, Peter A., II          | 216 Greenlodge Street  | Political Signs/Stakes      | \$1,684.06                            |
|  |                              | Dedham, MA 02026       | The Golden Manet Press, Inc | Ç                                     |
|  |                              |                        | 86 Robertson Street         |                                       |
|  |                              |                        | Quincy, MA 02169            |                                       |
| 3/7/2022                               | Zahka, Robert, P., Jr.       | 86 Wildwood Drive      | Kick-Off Party              | \$208.65                              |
|  |                              | Dedham, MA 02026       | Salem Food Market           |                                       |
|  |                              |                        | 331 Washington St           |                                       |
| ************************************** |                              |                        | Dedham, MA 02026            |                                       |
| 3/7/2022                               | Zahka, Robert, P., Jr.       | 86 Wildwood Drive      | Kick-Off Party-Balloons     | \$73.95                               |
|  |                              | Dedham, MA 02026       | Party City                  |                                       |
|  |                              |                        | 1580 VFW Parkway            |                                       |
| ******                                 |                              |                        | West Roxbury, MA 02132      |                                       |
|  |                              |                        |                             | \$2,279.26                            |
|  |                              |                        |                             |                                       |

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received*       | Residential Address                       | Description of Contribution       | Value                                   |
|---------------|---------------------------|---|-----------------------------------|---|
| 03/05/2022    | TIGLIANITIS, Tina         | 199 Central Avenue<br>Dedham, MA 02026    | Kiick-Off Party/Food              | \$342.40                                |
| 03/05/2022    | ZAHKA, Peter A.           | 216 Greenlodge Street<br>Dedham, MA 02026 | Kick-Off Party/Hall Rental        | \$200.00                                |
|               |                           |   |                                   |   |
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|               |                           |   |                                   |   |
|               |                           | Line 15: In-Kind Contribution             | ns over \$50 (or listed above)    | \$542.40                                |
|               |                           | Line 16: In-Kind Contribution             | s \$50 & under (not listed above) | 00.00                                   |
|               | Enter on page 1, line 6 - | Line 17: TOTAL IN-KIND                    | CONTRIBUTIONS                     | \$542.40                                |

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period. SCHEDULE D: LIABILITIES

|  | quires committees to report A es incurred during this repor | Address | Purpose                | Amount                                 |
|--|---|---------|------------------------|--|
| ate Incurred   | To Whom Due   |         |                        |  |
|  | N/A   |         |                        |  |
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| Martin Water also / Table  |   |         |                        |  |
| SPRINERIDUM  |   |         |                        |  |
|  |   |         | OUTSTANDING LIABILITIE | ES (ALL) 00.00                         |