



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board: Conservation Commission

To access this virtual meeting, post the following link into your browser:

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<https://us06web.zoom.us/j/98647040923?pwd=eDV3ZmNJcWJEWjRCdVJIWFhiZTJOUT09>

Passcode: 971714

Or Call: +16465588656,,98647040923#,,,,*971714#

Day, Date, Time: Thursday June 2, 2022, 7:00 PM

Submitted By: Patrick Hogan

Date: May 31, 2022

NOTE: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

AGENDA:

1. **Continued Applications (Applications Previously Opened to be Discussed Tonight)**
 - 1.1. **725 Providence Highway** – DEP #141-0595/MSMP 2022-03 – New Restaurant and Amenity Improvements
Applicant: Mark Hebert, Federal Realty Investment Trust Representative: Zachary Richards, Bohler
 - 1.2. **90 Sandy Valley Road** – DEP #141-TBD/MSMP 2022-09 – Classroom Addition
Applicant: Dedham Country Day School Representative: William Schreefer, Nitsch Engineering
2. **New Applications**
 - 2.1. **354 Westfield Street** – DEP #141-TBD – Replacement of Cesspool with Septic System and Pump
Applicant: Daniel Pierce Representative: John Glossa, Glossa Engineering Inc.
 - 2.2. **75 McNeil Way** – RDA 2022-05 – Building Demolition
Applicant: The Grossman Companies Representative: David Kelly, Kelly Engineering Group
 - 2.3. **124 Country Club Road** – DEP 141-TBD – Pond Herbicide Application
Applicant: Carlton Henry, Dedham Country & Polo Club Representative: Michael Toohill, Coneco
3. **Request for Modification**
 - 3.1. **13 Powers Street & 38 Icehouse Lane** – MSMP 2018-13 – New SFD
 - 3.2. **105 Schoolmaster Lane** – MSMP 2019-02 – New SFD
4. **Administrative Approvals/minor Stormwater Management Permits**
 - 4.1. **Mother Brook Condos – Administrative Approval – Tree Trimming**
 - 4.2. **50 Alden Street – Minor Stormwater Management Permit – Addition and new driveway**
5. **Return of Peer Review Funds**
 - 5.1. **400 West Street – DEP #141-0597/MSMP 2022-07 – Amount Remaining: \$1,362.50**

6. Minutes – [5/19/22](#)

7. **Agent's Report**

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.