



TOWN OF DEDHAM  
**MEETING  
NOTICE**

**POSTED:**

**TOWN CLERK**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

**Board:** Conservation Commission

To access this virtual meeting, post the following link into your browser:

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Or Call: +16465588656,,98647040923#,,, \*971714#

**Day, Date, Time:** Thursday April 7, 2022, 7:00 PM

**Submitted By:** Patrick Hogan

**Date:** April 5, 2022

**NOTE:** Items may be taken out of order at the Chair's discretion.

**NOTE:** Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

**AGENDA:**

1. **Continued Applications (Applications Previously Opened to be Discussed Tonight)**
  - 1.1. [538 & 547 Bridge Street and 5 Reservation Road](#) – RDA 2022-01 – Well Redevelopment Activities  
Applicant: Dedham-Westwood Water District Representative: Amanda Houle, Tighe & Bond
  - 1.2. [124 Country Club Road](#) – DEP #141-0594/MSMP 2022-05 – 6<sup>th</sup> Hole Drainage  
Applicant: Ryan Kenny, Dedham Country and Polo Club Representative: Michael Toohill, Coneco
2. **New Applications**
  - 2.1. [725 Providence Highway](#) – DEP #141-0595/MSMP 2022-03 – New Restaurant and Amenity Improvements  
Applicant: Mark Hebert, Federal Realty Investment Trust Representative: Zachary Richards, Bohler
  - 2.2. [297 Pine Street](#) – MSMP 2022-04 – New Single-Family Dwelling  
Applicant: Michael Herson Representative: Scott Henderson, Henderson Consulting Services
  - 2.3. [166 River Street](#) – MSMP 2022-06 – Demolition and Re-Construction of Multi-Family Dwelling  
Applicant: Roma-SanMarino Corp. LLC Representative: Jeffrey Hassett, Morse Engineering
  - 2.4. [400 West Street](#) – DEP #141-TBD/MSMP 2022-07 – Demolition and Re-Construction of Single-Family Dwelling  
Applicant: Peter Reynolds Representative: Art Allen, EcoTec Inc.
  - 2.5. [49 Jersey Street](#) – DEP #141-TBD – Demolition and Re-Construction of Garage and Driveway  
Applicant: Philip Basdekis Representative: Craig Cygawnoski, RIM Engineering
3. **Request for COC**
  - 3.1. [93 Alden Street](#) – DEP #141-0532 – Addition to Single Family Dwelling
4. **Minutes – [3/17/22](#)**
5. **Agent's Report**

*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*