



TOWN OF DEDHAM

# MEETING NOTICE

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.

<b>Board or Committee:</b>	Design Review Advisory Board (DRAB)
<b>Location:</b>	<b>Remote Participation: Video &amp; Tele-Conference</b>  <b><u>Via Computer/Phone/Tablet (via Zoom)</u></b> <a href="https://zoom.us/j/94170272416">https://zoom.us/j/94170272416</a>  Webinar ID: 941 7027 2416  <b><u>Telephone (Audio Only)</u></b> 1-646-558-8656, Webinar ID: 941 7027 2416  <b><u>Comments/Questions/Technical Assistance</u></b> <a href="mailto:jdoherty@dedham-ma.gov">jdoherty@dedham-ma.gov</a> 781-794-9240  <i>New to Virtual Meetings? Please view Planning &amp; Zoning Department's remote participation policy &amp; procedures: <a href="http://bit.ly/PZVirtualMeetings">bit.ly/PZVirtualMeetings</a></i>
<b>Day, Date, Time:</b>	Wednesday, November 3, 2021, 7:00 pm
<b>Submitted by:</b>	Jennifer Doherty

## AGENDA (\*Amended 10/29/21)

<b>7:00 pm</b>	<b>128 Milton Street –Brian Cummings</b> <i>Proposed 14 sq. ft. non illuminated free standing sign. Representative Heather Dudko c/o Sign Effects</i>  <b>Project Documents</b> <a href="https://www.dropbox.com/sh/a06i5ibbbllhkqua/AAAosU1LCVO5zLcbp86aPmwea?dl=0">https://www.dropbox.com/sh/a06i5ibbbllhkqua/AAAosU1LCVO5zLcbp86aPmwea?dl=0</a>
	<b>120, 124, and 293 Country Club Road – Dedham Country and Polo Club</b> <i>Proposed clubhouse renovations, replacing existing paddle building, paddle court parking lot modifications and a new golf instruction building. Representative: Peter A. Zahka</i>  <b>Project Documents</b> <a href="https://www.dropbox.com/sh/a06i5ibbbllhkqua/AAAosU1LCVO5zLcbp86aPmwea?dl=0">https://www.dropbox.com/sh/a06i5ibbbllhkqua/AAAosU1LCVO5zLcbp86aPmwea?dl=0</a>
	<b>5 Bryant Street –Citizens Bank</b> <i>proposed ADA parking/site improvements. Representative: Jim Souza</i> <b>Project Documents</b> <a href="https://www.dropbox.com/sh/a06i5ibbbllhkqua/AAAosU1LCVO5zLcbp86aPmwea?dl=0">https://www.dropbox.com/sh/a06i5ibbbllhkqua/AAAosU1LCVO5zLcbp86aPmwea?dl=0</a>

	<p><b>*59 Court Street – St. Paul’s Episcopal Church</b>  <i>Proposed 19 sq. ft. non illuminated free standing sign. Representative Peter A. Zahka</i></p> <p><b>Project Documents</b>  <a href="https://www.dropbox.com/sh/a06i5ibbbllhkqua/AAAsU1LCVO5zLcbp86aPmwea?dl=0">https://www.dropbox.com/sh/a06i5ibbbllhkqua/AAAsU1LCVO5zLcbp86aPmwea?dl=0</a></p>
	<p><b>Meeting Minutes</b>  <i>Review and approval of October 6, 2021 meeting minutes</i></p> <p><b>Project Documents</b>  <a href="https://www.dropbox.com/sh/a06i5ibbbllhkqua/AAAsU1LCVO5zLcbp86aPmwea?dl=0">https://www.dropbox.com/sh/a06i5ibbbllhkqua/AAAsU1LCVO5zLcbp86aPmwea?dl=0</a></p>
	<p><b>Old/New Business</b>  <i>This item is included to acknowledge that there may be matters not anticipated by the Chair that could be raised during the meeting by other members of the Committee/Board, by staff, or by the public.</i></p>