



TOWN OF DEDHAM  
**MEETING  
NOTICE**

**POSTED:**

**TOWN CLERK**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

**Board:** Conservation Commission

To access this virtual meeting, post the following link in to your browser:

Please click the link below to join the webinar:

<https://zoom.us/j/98647040923?pwd=eDV3ZmNJcWJEWjRCdVJIWFhiZTJOUT09>

Passcode: 971714

Or call: 16465588656,,98647040923#,,,\*971714#

**Day, Date, Time:** Thursday July 1, 2021, 7:00 PM

**Submitted By:** Elissa Brown

**Date:** June 29, 2021

**NOTE:** Items may be taken out of order at the Chair's discretion.

**NOTE:** Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

**AGENDA:**

**1. Continued Applications (Applications Previously Opened to be Discussed Tonight)**

**1.1 [2 Jackson Pond Road – RDA 2021-09 – Invasive Species Management and Paving](#)**

Applicant: John Patillo

Representative: Karon Skinner Catrone

Request: Neg. DoA

**1.2 [210 Schoolmaster Lane – MSMP 2021-14 - Driveway Relocation](#) –**

Applicant: Supreme Development, Giorgio Petruzzello

Representative: Mike Carter, GCG

Request: Issue MSMP

**1.3 [179 Riverside Drive— DEP #141-0585; MSMP 2021-02 – New SFD on undeveloped lot](#)**

Applicant: Martin Grealish, Phoenix Holdings

Representative: Jim Burke, DeCelle-Burke-Sala

Request: Issue OOC/MSMP

**2. New Applications**

**2.1 [Schoolmaster Lane \(Lot 7\) – MSMP 2021-12, RDA 2021-10 – New SFD on undeveloped lot](#)**

Applicant: Supreme Development

Representative: Mike Carter, GCG

Request: Issue MSMP & Neg DoA

**2.2 [325 East Street – MSMP 2021-16 – Demo existing SFD and construct new SFD](#)**

Applicant: Anthony Rossetti

Representative: Erin Joyce, Joyce Consulting

Request: Issue MSMP

**3. [Minutes](#) – 6/3/21**

**4. [Agent's Report](#) –**

*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*