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|  | **TOWN OF DEDHAM****MEETING****NOTICE** | **POSTED:****TOWN CLERK** |

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.**

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| **Board or Committee:** | **Master Plan Committee**  |
| **Location:** | **Remote Participation: Video & Tele-Conference****Via Computer/Phone/Tablet (via Zoom)**[**https://zoom.us/j/91866090068?pwd=cFJpSzdrZXlxYS9tMGlGanhjT0pBZz09**](https://zoom.us/j/91866090068?pwd=cFJpSzdrZXlxYS9tMGlGanhjT0pBZz09)**Telephone (Audio Only)**1-646-558-8656, Meeting ID: 918 6609 0068Passcode: 848509**Watch & Participate on Facebook**[**https://www.facebook.com/Dedham-MA-Planning-Zoning-102768344683729/**](https://www.facebook.com/Dedham-MA-Planning-Zoning-102768344683729/)**Comments or Questions****jdoherty@dedham-ma.gov**781-794-9241***New to Virtual Meetings? Please view Planning & Zoning Department’s remote participation policy & procedures:*** [***bit.ly/PZVirtualMeetings***](https://www.dropbox.com/sh/vjoqs7anm5pw21s/AABNV_vUA1F-XgURBBAM0ehZa?dl=0) |
| **Day, Date, Time:** | Tuesday, March 16, 2021, 7:00 pm  |
| **Submitted by:** | Jeremy Rosenberger |

**AGENDA**

 **Welcome & Introductions**

 **Brief Recap of Race in the Plan**

* MAPC Presentation – Existing Data and Analysis
* MAPC Presentation – Survey Results
* Facilitated Committee Discussion

 **Inclusive Outreach**

 **March Open House Prep**

* Topic Summaries – Governance, Community Facilities & Services, and Land Use & Zoning

 **Nest Steps**

 **Public Comment/Adjourn**

* Review & Approval of 2/23/20 Meeting Minutes
* Next Meeting: Tuesday, April 20, 2021 at 7pm