|  |  |  |
| --- | --- | --- |
|  | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.

|  |  |
| --- | --- |
| **Board or Committee:** | Master Plan Implementation Committee   |
| **Location:** | Town Hall |
| **Day, Date, Time:** | Monday January 9, 7:00 P.M.  |
| **Submitted By:** | Richard J. McCarthy, Jr., Planning Director |
| **Date:** | January 5, 2017 |
|  |  |

**AGENDA:**

|  |  |
| --- | --- |
|  |  |
|  | * **Review draft Master Plan Update**
* **Report of Subcommittees**
* **Approval of Minutes of the Preceding Meeting**
* **Old Business/New Business**\*
* **Adjournment**
 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | **\****This item is included to acknowledge that there may be matters not anticipated by the Chair that could be raised during the meeting by other members of the Committee/Board, by staff, or by the public.* |