|  |  |  |
| --- | --- | --- |
|  | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

|  |  |
| --- | --- |
| **Board or Committee:** | BOARD OF SELECTMEN |
| **Location:** | Dedham Middle School, 70 Whiting Ave., Dedham, MA |
| **Day, Date, Time:** | **Thursday, September 5, 2019 at 7:00 p.m.** |
| **Submitted By:** | Nancy A. Baker, Interim Town Manager |
| **Date:** | August 30, 2019 |
|  |  |

**AGENDA**

Community Listening Session\*

\*Although Town Officials will be present to provide updates on certain pending issues,

this is an opportunity for the public to provide input to the Town

concerning the locating of Firearms businesses in Dedham