|  |  |  |
| --- | --- | --- |
|  | TOWN OF DEDHAM **MEETING**  **NOTICE** | POSTED:  TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

|  |  |
| --- | --- |
| **Board or Committee:** | Dedham Coalition for Drug and Alcohol Awareness |
| **Location:** | Dedham Town Hall, Lower Conference Room, 26 Bryant St Dedham |
| **Day, Date, Time:** | June 4, 2019 9:00-10:00 A.M. |
| **Submitted By:** | Kristina King, Program Director |
| **Date:** | 5/20/2019 |
|  |  |

**AGENDA:**

Old/New Business\*

|  |  |  |  |
| --- | --- | --- | --- |
| Topics | Speaker | Notes | Time |

|  |  |  |  |
| --- | --- | --- | --- |
| *Meeting Begins with Introductions*  *9:oo A.M.* | *Mike Butler* |  | *5 Mins* |
| *Old Business* | *Leadership Team* | *-Update on Coalition Structure*  *-Summer Plans* | *5 Mins* |
| *New Business* | *Kristina King* | *-Intro to Problem Analysis* | *15 mins* |
| *Working Group* |  | *-Problem Analysis Activity* | *20 mins* |
| *Open Discussion* | *Larger Group* | *-Report-back from Working Groups*  *-Next steps for Data Collection* | *15 mins* |
| *Meeting ends at*  *10:00 A.M.* |  |  |  |

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*