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|  | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

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| **Board or Committee:** | Dedham Coalition for Drug and Alcohol Awareness |
| **Location:** | Dedham Town Hall, Lower Conference Rm 26 Bryant St Dedham |
| **Day, Date, Time:** | April 2, 2019 9:00-10:00 A.M. |
| **Submitted By:** | Kristina King, DFC Program Director |
| **Date:** | 3/26/2019 |
|  |  |

**AGENDA:**

Old/New Business\*

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| Topics | Speaker | Notes | Time |

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| *Meeting Begins with Introductions**9:oo A.M.* | *Mike Butler* |  | *5 Mins* |
| *Old Business* | *Kristina King* | *-Community Assessment**-Action Plan Review**-Report on One-on-Ones* | *10 mins* |
| *New Business* | *Kristina King* | *-Coalition Checklist**-Coalition Governance**-Social Media Marketing and Rebranding* | *20 mins* |
| *Working Group* | *Larger Group* | *-Dedham Day 2019**-April 11th Parent Presentation* | *25 mins* |
| *Open Discussion* |  | *-Additional Questions/Comments* | *5 mins* |
| *Meeting ends at* *10:00 A.M.* |  |  |  |

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*

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|  | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

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| --- | --- |
| **Board or Committee:** | Dedham Coalition for Drug and Alcohol Awareness |
| **Location:** | Dedham Town Hall, Lower Conference Rm 26 Bryant St Dedham |
| **Day, Date, Time:** | April 2, 2019 6:00-7:00 P.M. |
| **Submitted By:** | Kristina King, DFC Program Director |
| **Date:** | 3/26/2019 |
|  |  |

**AGENDA:**

Old/New Business\*

|  |  |  |  |
| --- | --- | --- | --- |
| Topics | Speaker | Notes | Time |

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| --- | --- | --- | --- |
| *Meeting Begins with Introductions**6:oo P.M.* | *Mike Butler* |  | *5 Mins* |
| *Old Business* | *Kristina King* | *-Community Assessment**-Action Plan Review**-Report on One-on-Ones* | *10 mins* |
| *New Business* | *Kristina King* | *-Coalition Checklist**-Coalition Governance**-Social Media Marketing and Rebranding* | *20 mins* |
| *Working Group* | *Larger Group* | *-Dedham Day 2019**-April 11th Parent Presentation* | *25 mins* |
| *Open Discussion* |  | *-Additional Questions/Comments* | *5 mins* |
| *Meeting ends at* *7:00 P.M.* |  |  |  |

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*